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Professor of History, Université de Nantes
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EDUCATION

École des Hautes Études en Sciences Sociales, Paris (Habilitation à Diriger des Recherches, December, 2001). Post-doctoral degree required for obtaining the rank of professeur (full professor). Advisor: Jean-Claude Schmitt; committee: Pierre Guichard, Dominique Iogna-Prat, Philippe Sénac, Pierre Toubert, Gilles Veinstein.

University of Chicago (PhD in History, June, 1990). Studied History and Medieval Studies; focused on Medieval Intellectual History, on Spanish History, and on cultural and religious interaction between medieval Christians, Jews, and Muslims. Dissertation: *"To Slay You with Your Own Sword": Petrus Alfonsi and his Place in the History of Medieval Thought*. Advisor: Robert Bartlett.

University of Chicago (MA in History, August, 1986). MA thesis: "Spes nostra Christus est: Christian Views of Islam in eighth- and ninth-century Spain." Advisor: Bernard McGinn.

Yale University (BA *cum laude* in Classical Civilization, 1981). Studied the language, history, and religion of ancient Greece and Rome.

PROFESSIONAL EXPERIENCE

Université de Nantes, Département d'Histoire, Professeur d'histoire médiévale (September, 2002-present); Maître de Conférences en histoire médiévale (September, 1996-August, 2002). Have taught a wide variety of classes in the history of Medieval Europe, Byzantium and the Arab world, at all levels, from large first-year lecture classes to doctoral seminars.

--Have taught, through exchange programs, at the following universities:

--France: Universities of Poitiers, La Rochelle, Tours; Ecole Normale Supérieure (Paris)

--Other countries : University of Łódź (Poland), University of Galway (Ireland), Université de Cocody (Côte d'Ivoire), Université de la Manouba (Tunisia), Université du Neuf Avril (Tunisia), Université de Sousse (Tunisia), University of Oslo (Norway), University of Isfahan (Iran).

--Member of doctoral dissertation committees at the universities of Nantes, Poitiers, Paris III, Paris VIII, the Ecole de Hautes Etudes en Sciences Sociales, Universidad de Alicante, l'Université de Cocody (Abidjan), University of Oslo, Universidad Autónoma de Barcelona, Birmingham University, Exeter University, Universidad Carlos III de Madrid, Princeton University, Università degli Studi di Siena, Université de Tunis.

-- Member of committee for *Habilitation à diriger des recherches*, Université de Lyon II,

Ecole pratique des Hautes Etudes (Paris).

--Director of doctoral theses (8 dissertations completed; 8 in progress).

--Director of the Equipe de Recherche sur les échanges dans la Méditerranée antique et médiévale (EREMAM) EE 0504 (March, 2006-December, 2007).

--Prime d'encadrement doctoral et de recherche (2007-present)

--Elected member of the Conseil Scientifique de l'Université de Nantes (faculty senate) (2012-2016)

Institut du Pluralisme Religieux et de l'Athéisme, Nantes. Director, with Dominique Avon, of a new institute at the Maison des Sciences de l'Homme Ange Guépin financed by the Pays de la Loire region through its Connect Talent program (2015-2019). (see www.ipra.eu)

Maison des Sciences de l'Homme Ange Guépin, Nantes, Director (2008-2011). Director of a major interdisciplinary research center in the social sciences (see <http://www.msh.univ-nantes.fr/>). --Associate director (2006-2008)

University of North Carolina at Greensboro, History Department, Assistant Professor (August, 1994-June, 1996). Taught a variety of courses in Medieval History, from first-year lecture classes to graduate seminars.

Stanford University, History Department, Lecturer (September, 1992-June, 1994). Taught in the CIV program for first-year students. Also taught a seminar on "Medieval Spain: the land of three faiths" and a summer-school course "Islam and the West".

University of Wisconsin--Milwaukee, Honors Program & Classics Department, Lecturer (September, 1990-December, 1991). Taught Latin and Classical Mythology.

VISTING PROFESSORSHIPS

Université Libre de Bruxelles (February-June, 2018), Visiting research professor associated with the Centre Interdisciplinaire d'Etude des Religions et de la Laïcité.

Kulturwissenschaftliches Kolleg Konstanz, University of Constance (January-June, 2016).

Invited researcher in an interdisciplinary institute devoted for 2015-2016 to the theme of religious minorities.

University of Fribourg, Switzerland (September 2014), participation in a week-long doctoral workshop on "Contacts et échanges culturels au Moyen Âge / Kulturelle Kontakte und Austausch im Mittelalter".

Katz Center for Advanced Judaic Studies, University of Pennsylvania, Philadelphia (February-March, 2013).

Université de Genève, Maison de l'Histoire, Visiting Professor (November, 2010).

Center for the Humanities, Oregon State University, Visiting Research Fellowship (January-June, 2005; \$16,000). Residential fellow.

Institute for Research in the Humanities, Madison, Wisconsin, Honorary Fellowship (January-July, 2000 and July-August, 1998). Non-stipendiary fellowship providing membership to the Institute.

American University of Cairo, Department of English and Comparative Literature, Distinguished Visiting Professorship (May, 1996). Appointment during my participation in the Second Annual Conference on Cross Cultural Encounters in the Mediterranean.

GRANTS, SCHOLARSHIPS AND AWARDS

Région Pays de la Loire, « Connect Talent » (March 2015-February 2019 ; € 400,000) : grant funds the establishment of the Institut de Pluralisme Religieux et de l'Athéisme (www.ipra.eu).

Academia Europaea (2013-present). Elected member of the Academy.

European Research Council, Seventh Framework Program, Advanced Researcher Grant (March 2010-June 2015; € 2,300,000). Funded the research project: "RELMIN: The legal status of religious minorities in the Euro-Mediterranean world (5th-15th centuries)". Funding includes salaries for a team of 11 staff (myself as director, an administrative

assistant, a teaching assistant, post-doctoral researchers and doctoral students), research travel for staff members, and the organization of seminars, workshops and conferences. The project created a research database and has published a series of books with Brepols. See <http://relmin.univ-nantes.fr>.

Académie Française, Prix Diane Potier-Boès (November, 2008; €1500). History book prize for *Le Saint chez le sultan*.

National Endowment for the Humanities, fellowship (January-September, 2005; \$40,000). Funded research and writing of *St. Francis and the Sultan*.

American Council of Learned Societies, Fellowship (September, 1999-August, 2000; \$36,000). Funded a full year of research in order to complete *Saracens: Islam in the Medieval European Imagination*.

National Endowment for the Humanities, Summer Stipend. (May-July, 1995; \$4000). Funded research in Spanish medieval manuscript collections for *Saracens: Islam in the Medieval European Imagination*.

University of North Carolina at Greensboro, Kohler International Studies Grant and New Faculty Research Grant. (May-July, 1995; \$2500). These grants supplemented my NEH grant, supporting my summer research.

Bernadotte E. Schmitt Grant for Research in European, African or Asian History, American Historical Association. (January-May, 1992; \$500). Partially funded research in Paris on medieval manuscripts containing texts about Muhammad.

Century Scholarship, University of Chicago (September, 1985-June, 1989). Funded full tuition and fees at the University of Chicago.

English Speaking Union of Chicago Travel Grant (May-June, 1988; \$2000). Funded dissertation research in England.

Deutsche Akademische Austauschdienst (German Academic Exchange) (August-September, 1987). Funded two-month intensive German course at the Goethe Institut, Prien am Chiemsee, West Germany.

Erich Cochrane Traveling Fellowship (June-July, 1987; \$2000). Granted by the History Department of the University of Chicago; funded dissertation research in Paris and Munich.

PUBLICATIONS

Books

Faces of the Prophet: A History of Western Portrayals of Muhammad (Princeton : Princeton University Press, 2019); French translation, *Mahomet l'Européen* (Paris: Albin Michel, 2018).

St. Francis and the Sultan: The Curious History of a Christian-Muslim Encounter. Oxford: Oxford University Press, 2009. [French edition: *Le Saint chez le Sultan : la rencontre de François d'Assise et de l'islam. Huit siècles d'interprétations* (Paris : Seuil, 2007). Italian translation : *Il santo dal sultano: L'incontro di Francesco d'Assisi e l'islam* (Rome: Laterza, 2009)].

--principal reviews of English edition: *The Catholic Herald* (24 July 2009); *The Daily News Egypt* (24 September 2009); *Catholic San Francisco* (4 November 2009); *Church History* 79 (2010), 445-447; *The Catholic Historical Review* 96 (2010), 751-752; *Journal of Islamic Studies* 22 (2011), 128-131; *The Journal of Ecclesiastical History* 61 (2010), 834-835; *Speculum* 86 (2011), 560-2.

--principal reviews of French edition: *Journal du Dimanche* (19 Aug. 2007); *Le Monde* (7 Sep. 2007); *Livres Hebdo* (7 Sep. 2007); *Le Monde de la Bible* (Sep. 2007); *L'Humanité* (26 Sep. 2007); *Suisse* (8 Oct. 2007); *L'Histoire* (Nov. 2007); *Libération* (1 Nov. 2007); *La Croix* (22 Nov. 2007); *L'Orient-Le Jour* (Beirut, 6 Dec. 2007); *Le Bulletin des Lettres* (Dec. 2007); *Etudes* (Jan. 2008); *Ouest France* (26 Jan. 2008); *La Quinzaine littéraire* (Feb. 2008)

--Prix Diane Potier-Boès 2008, Académie Française

--"le choix du Monde de Livres", essais (14 Sep. 2007)

--principal reviews of Italian edition: *Il Sole* (1 April 2009), *La Stampa* (17 April 2009), *Corriere della sera* (29 April 2009), *Il Manifesto* (8 Aug, 2009), *L'Osservatore Romano* (12 Sep.2009)

L'Europe latine et le monde arabe au Moyen Age : Cultures en conflit et en convergence. Rennes: Presses Universitaires de Rennes, 2009.

Sons of Ishmael: Muslims through European Eyes in the Middle Ages. Gainesville: University Press of Florida, 2008.

Saracens: Islam in the Medieval European Imagination. New York: Columbia University Press, 2002. [French translation: *Les Sarrasins: l'Islam dans l'imagination européenne au moyen âge*. Paris: Aubier (collection historique), 2003; reedition Paris: Flammarion poche, 2006.] [Spanish translation: *Los Sarracenos: el Islam en el imaginario europeo en la Edad Media*. Valencia: Universitat de Valencia, 2007.]

--principal reviews of English language edition: *History* (Fall, 2002); *Choice* (Dec. 2002); *The Medieval Review* (3 Jan. 2003); *Times Literary Supplement* (6 Mar. 2003); *Islam and Christian-Muslim Relations* 14 (2003); *Bulletin of Spanish Studies* 82 (2005); *Comitatus* 34 (2003); *American Historical Review* (Oct. 2003); *Speculum* (Apr. 2004), *Studia Lulliana* 43, pp. 208-10.

--principal reviews of French translation: *Marianne* (25-31 Aug. 2003); *Tendances* (28 Aug. 2003) *La Libre Belgique* (5 Sep. 2003); *Libération* (18 Sep. 2003); *L'Humanité* (24 Sep. 2003) *Le Monde* (26 Sep. 2003); *Lire* (Oct.. 2003); *Le Figaro* (2 Oct. 2003); *Le Quinzaine littéraire* (1-15 Oct. 2003); *Le Nouvel Observateur* (30 Oct- 5 Nov. 2003); *L'Histoire* (Nov. 2003); *Historia* (Nov. 2003). Selected "Livre du Mois" by the book club "Le Club Histoire" (Aug., 2003).

Histoire médiévale: Les Relations entre les pays d'Islam et le monde latin du milieu du X^{ème} siècle au milieu du XIII^{ème} siècle. Paris: Bréal (Série CAPES-Agrégation), 2000.

Petrus Alfonsi and his Medieval Readers. Gainesville: University Press of Florida, 1993.

Collaborative books:

Coeditor, with Dominique Avon & Isabelle Saint-Martin, of *Faits religieux et manuels d'histoire: contenus - institutions - pratiques : approches comparées à l'échelle internationale* (Nancy : Éditions Arbre bleu, 2018).

Coeditor, with Nora Berend, Youna Masset & Capucine Nemo-Pekelman, of *Medieval Minorities: Law and Multiconfessional Societies in the Middle Ages* (Turnhout: Brepols, "Religion and law in Medieval Christian and Muslim Societies" series, 2017).

Coeditor, with Juan-Pedro Monferrer-Sala & Ana Echevarría, of *Law and Religious minorities in Medieval Societies: between theory and praxis* (Turnhout: Brepols, "Religion and law in Medieval Christian and Muslim Societies" series, 2016).

Coeditor, with Martha Keil & Philippe Buc, of *Jews and Christians in Medieval Europe: The historiographical legacy of Bernhard Blumenkranz* (Turnhout: Brepols, "Religion and law in Medieval Christian and Muslim Societies" series, 2016).

Coeditor, with Ivan Jablonka, Jean-Philippe Schreiber, & Nikolas Jaspert, of *Religious minorities, integration and the State* (Turnhout: Brepols, "Religion and law in Medieval Christian and Muslim Societies" series, 2016).

La laïcité: des repères pour en parler et pour l'enseigner, avec Anne Vézier, Dominique Avon et al. (Nantes : ESPE, 2016).

Editor of *Expulsion and Diaspora Formation: Religious and Ethnic Identities in Flux from Antiquity to the Seventeenth Century* (Turnhout: Brepols, "Religion and law in Medieval Christian and Muslim Societies" series, 2015).

Coeditor, with Stéphane Boisselier, of *Religious cohabitation in European Towns, 10th-15th centuries* (Turnhout: Brepols, "Religion and law in Medieval Christian and Muslim Societies" series, 2015).

Coeditor, with Hassen el Annabi, of *Enjeux identitaires en mutation: Europe et bassin*

- méditerranéen* (Frankfurt: Peter Lang, 2014).
- Coeditor, with Nicholas De Lange, Laurence Foschia & Capucine Nemo-Pekelman, of *Jews in Early Christian Law: Byzantium and the Latin West, 6th-11th centuries*. (Turnhout: Brepols, "Religion and law in Medieval Christian and Muslim Societies" series, 2014).
- Coeditor, with Maribel Fierro, of *The legal status of Dhimmis in the Muslim West in the Middle Ages*, (Turnhout: Brepols, "Religion and law in Medieval Christian and Muslim Societies" series, 2013).
- Europe and Islam: Fifteen centuries of History* (With Gilles Veinstein & Henri Laurens). (Princeton: Princeton University Press, 2013). [Original French edition: *L'Europe et l'Islam : quinze siècles d'histoire*. (Paris: Odile Jacob, 2009); Arabic translation (Cairo: National Center for Translation, 2016); Chinese translation planned for 2018].
- Coeditor, with José Martínez Gazquez, of *Ritus infidelium: Miradas interconfesionales sobre las prácticas religiosas en la Edad Media* (Madrid: Casa de Velázquez, 2013).
- Bibliographical History of Christian-Muslim Relations*, with David Thomas et al. 5 vols., Leiden: Brill, 2009-13.
- Editor, in collaboration with Stéphane Boisselier & François Clément, of *Minorités et régulations sociales en Méditerranée médiévale* (Rennes: Presses Universitaires de Rennes, 2010).
- Editor of *L'Echange: actes des journées "le lien social", Maison des Sciences de l'Homme de Nantes Ange Guépin 2007* (Paris: L'Harmattan, 2009).
- Co-editor, with François Clément, of *Culture arabe et culture européenne: l'inconnu au turban dans l'album de famille*. Paris: L'Harmattan, 2006.
- Espaces d'échanges en Méditerranée: Antiquité et Moyen Age*. Edition of conference acts, with François Clément and Jérôme Wilgaux. Rennes: Presses Universitaires de Rennes, 2006.
- L'Histoire de l'islam et des musulmans en France*, Mohammed Arkoun, éd. (Paris: Albin Michel, 2006): contribution of chapters on the vision of Islam in France in the Middle Ages.
- Editor of *Medieval Christian Perceptions of Islam: A Collection of Essays*. New York: Garland Press, 1996 & London: Routledge, 2000.

Articles

- Preface to Olivier Hanne, *L'Alcoran: comment l'Europe a découvert le Coran* (Paris: Belin, 2019).
- Postface to *La Méditerranée connectée. Hommage au professeur Mohamed Tahar Mansouri*, Hayet Amamou & Mohamed Ouerfelli, eds., *Les Cahiers de Tunisie* 70 (2019).
- Introduction to *Jews and Muslims under the Fourth Lateran Council: Papers Commemorating the Octocentenary of the Fourth Lateran Council (1215)*, Marie-Thérèse Champagne & Ivren Resnick, eds. (Turnhout: Brepols, 2019).
- "Comparative remarks: a history of religious laws", in *Routledge Handbook of Religious Laws*, Rossella Bottoni & Silvio Ferrari, eds. (London : Routledge, 2019), 83-91.
- "*Ne de fide presumant disputare*: legal regulations of interreligious debate and disputation in the Middle Ages", *Medieval Encounters* 24 (2018), 14-28.
- "Ramon de Penyafort's *Responses to questions concerning relations between Christians and Saracens*: critical edition and translation", in Mark Abate, éd., *Convivencia and Medieval Spain: Essays in Honor of Thomas F. Glick* (Basingstoke: Palgrave Macmillan, 2018), 159-92.
- "The Prophet Muhammad: A Model of Monotheistic Reform for Nineteenth-Century Ashkenaz", *Common Knowledge* 24 (2018), 256-279.
- "L'Islam : le même et l'autre de l'Europe" et "Culture arabe, culture latine," in Etienne François & Thomas Serrier eds., *Europa : notre histoire* (Paris : Les Arènes, 2017), 387-408.
- "Un Mahomet d'Occident ? La valorisation du prophète de l'islam dans l'Europe chrétienne (xiv^e-xvii^e siècles)," in Philippe Josserand & Jerzy Pysiak, eds., *À la rencontre de l'autre au Moyen Âge* (Rennes : Presses Universitaires de Rennes, 2017), 173-95
- "A French Paradox? Islam and *Laïcité*", *Georgetown Journal of International Affairs* 18 (2017), 41-50.

- “Royal policy and conversion of Jews to Christianity in thirteenth-century Europe”, in Yaniv Fox & Yosi Yisraeli, eds., *Contesting Inter-Religious Conversion in the Medieval World* (London: Routledge, 2017), 96-111 [Proceedings of the conference “Debating Conversion in Different Historical Contexts”, Ben-Gurion University of the Negev (May, 2014)].
- “Henri III, les juifs et les cinq ports”, in Frédérique Laget, Philippe Josserand, and Brice Rabot, eds., *Entre horizons terrestres et marins : sociétés, campagnes et littoraux de l’Ouest atlantique : mélanges offerts à Jean-Luc Sarrazin* (Rennes: Presses universitaires de Rennes, 2017).
- “François et l’islam”, *Foi et vie : Revue de culture protestante* 2 (2016), 54- 68.
- “Blasphemy and Protection of the Faith: Legal Perspectives from the Middle Ages”, *Islam and Christian–Muslim Relations*, 27 (2016), 35-50.
- “Constructing Christendom”, in John Hudson, ed., *The Making of Europe: Essays in Honour of Robert Bartlett* (Oxford: Oxford University Press, 2016), 277-98.
- “Inférieurs et protégés: Minorités religieuses dans le droit chrétien et musulman au Moyen Age”, in Lionel Obadia & Anne-Laure Zwillling, eds., *Minorité et communauté en religion* (Strasbourg : Presses universitaires de Strasbourg, 2016), 19-33.
- “Jews and Muslims in Christian Law and History”, in Adam Silverstein & Guy Stroumsa, eds., *The Oxford handbook of Abrahamic religions* (Oxford: Oxford University Press, 2015), 166-88.
- “The Legal Status of Religious Minorities in the Euro-Mediterranean World (RELMIN)”, *Medieval Worlds: Comparative & Interdisciplinary Studies* 1 (2015), 148 – 166.
- “The infidel before the judge: navigating justice systems in multiconfessional medieval Europe”, in Dorothea Weltecke, Ulrich Gotter and Ulrich Rüdiger, eds., *Religiöse Vielfalt und der Umgang mit Minderheiten: vergangene und gegenwärtige Erfahrungen* (Konstanz: UVK-Verl.-Ges, 2015), 57-79. [Proceedings of the conference „Religiöse Minderheiten“, organized by the Konstanzer Wissenschaftsforum at the Neues Schloss Meersburg (May, 2013)].
- “Of Milk and Blood: Innocent III and the Jews, Revisited”, in *Jews and Christians in thirteenth-century France*, ed. by Elisheva Baumgarten and Judah Galinsky (New York: Palgrave Macmillan, 2015), pp. 139-49. [Proceedings of the conference: "13th century France: Continuity and Change", Institute of Advanced Studies, Jerusalem (February, 2011)].
- “Les juifs du roi : Conflit et coexistence dans l’Angleterre d’Henri III (1216-1272)”, in Flocel Sabaté, ed., *Conditioned Identities: Wished-for and Unwished -for Identities*. (Bern: Peter Lang, 2015), 49-70.
- “*Lex alterius*: using law to construct communal boundaries”, *History and Anthropology* 26 (2015), 1-21.
- “The First Imposition of a Badge on European Jews: The English Royal Mandate of 1218”, in Douglas Pratt et al, eds., *The Character of the Christian-Muslim Encounter: Essays in Honour of David Thomas* (Leiden: Brill, 2015), 145-66.
- “Conclusions”, in Nicolas Drocourt, ed., *La figure de l’ambassadeur entre mondes éloignés: ambassadeurs, envoyés officiels et représentations diplomatiques entre Orient islamique, Occident latin et Orient chrétien, XIe-XVIe siècles* (Rennes: Presses Universitaires de Rennes, 2015), 161-66.
- “Exile and Identity”, in J. Tolan, ed., *Expulsion and Diaspora Formation: Religious and Ethnic Identities in Flux from Antiquity to the Seventeenth Century* (Turnhout: Brepols, “Religion and law in Medieval Christian and Muslim Societies” series, 2015), 9-29.
- “Impostor or Lawgiver? Muhammad through European eyes in the seventeenth and eighteenth centuries”, in Christiane Gruber & Avinoam Shalem, eds., *The Image of the Prophet between Ideal and Ideology: A Scholarly Investigation* (Berlin: De Gruyter, 2014), 261-69 [proceedings of the conference “Crossing Boundaries, Creating Images: In Search of the Prophet Muhammad in Literary and Visual Traditions”, Kunsthistorisches Institut, Florence (July 2009)].
- “Afterword” in Carmen Cardelle de Hartman & Philipp Roelli, eds., *Petrus Alfonsi and his*

- Dialogus: Background, Context, Reception* (Firenze: Edizione del Galluzzo, 2014), 371-77.
- “Une étude en miroir : la place des musulmans dans le droit hispanique chrétien”, (with Marisa Bueno) in D. Avon, ed., *Sujet, fidèle, citoyen : espace européen (XIe-XXIe siècles)* (Bern : Peter Lang, 2014), 13-38.
- “Préface”, in Clara Maillard, *Les papes et le Maghreb aux XIII^{ème} et XIV^{ème} siècles Étude des lettres pontificales de 1199 à 1419* (Turnhout: Brepols, “Religion and law in Medieval Christian and Muslim Societies” series, 2014), 3-5.
- “Le statut légal des juifs et des musulmans dans les Etats chrétiens”, in B. Stora & A. Meddeb, eds., *Histoire des relations entre juifs et musulmans des origines à nos jours* (Paris, 2013), 145-50.
- “Islam in the Mirror of our Phantasms”, in Nilüfer Göle, éd., *Islam and Public Controversy in Europe* (Farnham: Ashgate, 2013), 113-22.
- “The rites of Purim as seen by the Christian Legislator: *Codex Theodosianus* 16.8.18”, in José Martínez Gazquez, & J. Tolan, eds., *Ritus infidelium: Miradas interconfesionales sobre las prácticas religiosas en la Edad Media* (Madrid: Casa de Velázquez, 2013), 165-173.
- “Forging new paradigms: towards a history of Islamo-Christian civilization”, in S Conklin-Akbari & K. Malette, eds., *A Sea of Languages: Rethinking the Arabic Role in Medieval Literary History* (Toronto: University of Toronto Press, 2013), 62-70 [proceedings of the conference “The Persistence of Philology: Rethinking Comparative Literary History”, University of Toronto (March, 2007)].
- “Le pèlerin Arculfe et le roi Mavias: la circulation des informations à propos des 'Sarrasins' aux VII^e-VIII^e siècles, de Jérusalem à Iona à Yarrow”, in P. Henriot & J. Ducos, eds., *Passages : déplacements des hommes, circulations des textes et des identités dans l'Occident médiéval* (Toulouse : Méridiennes, 2013), 175-85 [proceedings of the conference “Passages: déplacements des hommes, circulation des textes et identités dans l'Occident médiéval”, Université Bordeaux III, (February, 2007)].
- “Au-delà des Mythes de la coexistence interreligieuse : contacts et frictions quotidiens d’après des sources juridiques de l’Espagne médiévale”, *Cahiers de la Méditerranée* 86 (2013), 225-36.
- “*Lachrymabilem judeorum questionem*: la brève histoire de la communauté juive de Bretagne au XIII^e siècle”, in I. Pimouguet-Pédarros et al., eds., *Hommes, cultures et paysages de l'Antiquité à la période moderne : mélanges offerts à Jean Peyras, Enquêtes et documents* 44 (Rennes : Presses Universitaires de Rennes, 2013), 417-32.
- “Ramon de Penyafort's Responses to questions concerning relations between Christians and Saracens: critical edition and translation”, HAL Archives Ouvertes, Université de Nantes, 2012: <https://hal.archives-ouvertes.fr/hal-00761257>.
- “Afterword”, in Gerold Frakes, ed., *Contextualizing the Muslim Other in Medieval Christian Discourse* (New York: Palgrave, 2011), p. 171-75.
- “A wild man, whose hand will be against all: Saracens and Ishmaelites in Latin ethnographical traditions, from Jerome to Bede”, in W. Pohl et al, eds., *Visions of Community in the Post-Roman World: The West, Byzantium and the Islamic World, 300-1100* (Aldershot: Ashgate, 2012), 513-530 [proceedings of the conference “Visions of Community: Ethnicity, Religion and Power in the Early Medieval West, Byzantium and the Islamic World”, Österreichische Akademie der Wissenschaften, Vienna (June 2009)].
- “Christian reactions to Muslim conquests (1st-3rd centuries AH; 7th-9th centuries AD),” in Volkhard Krech & Marion Stienicke, eds, *Dynamics in the History of Religions between Asia and Europe: Encounters, Notions, and Comparative Perspectives* (Leiden: Brill, 2012), 191-202 [proceedings of the conference at the Ruhr-Universität Bochum (October 2008)].
- “Identité et statut minoritaire dans les traditions légales : deux exemples (XIIe-XIIIe siècles),” in Flocel Sabaté, ed., *Identitats* (Lleida : Pagès editors, 2012), 99-106.
- “*Ipsius gladio occidere*: l’emploi des écritures rivales dans la polémique confessionnelle en péninsule ibérique”, in M. Tischler & A. Fidora, eds., *Christlicher Norden—Muslimischer Süden: Ansprüche und Wirklichkeiten von Christen, Juden un Muslimen auf der Iberischen*

- Halbinsel im Hoch- und Spätmittelalter (Münster: Aschendorff Verlag, 2011), 201-13 [proceedings of the conference “Christlicher Norden—Muslimischer Süden: Die Iberische Halbinsel im Kontext kultureller, religiöser und politischer Veränderungen zwischen dem 11. und 15. Jahrhundert”, Philosophische-Theologische Hochschule Sankt Georgen, Frankfurt am Main (June 2007)].
- “*Tra il diavolo di Rustico e il ninferno d' Alibech: Muslims and Jews in Boccaccio's Decameron,*” in Anaja Eisenbeiß and Lieselotte E. Saurma-Jeltsch, eds., *Images of Otherness in Medieval and Early Modern Times: Exclusion, Inclusion and Assimilation* (Berlin and Munich: Deutscher Kunstverlag, 2012), 133-141 [keynote address to the conference “Images of the Other in Medieval and Early Modern Times”, Universität Heidelberg (June, 2010)].
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CONFERENCES --ORGANIZATION AND PLANNING

- Co-organizer (with Mercedes Garcia Arenal, Roberto Tottoli & Jan Loop) of the kickoff conference of the ERC Synergy project "The European Qur'an", Università l'Orientale, Naples (16-18 octobre 2019). Organizer of the PhD summer school "Religion and atheism in pluralist societies", Institut du Pluralisme Religieux et de l'Athéisme, Nantes (June 2019).
- Organizer of the conference "Pluralisme religieux, sociétés plurielles : les religions dans l'espace public européen", Institut du Pluralisme Religieux et de l'Athéisme, Nantes (octobre 2018).
- Organizer of the conference "Geneses: comparative study of the historiographies of the rise of Christianity, Rabbinic Judaism and Islam", Institut du Pluralisme Religieux et de l'Athéisme, Nantes (May 2017).
- Co-organizer (with Dominique Avon) of the IPRA doctoral workshop: "Religion at stake: representations and manipulations of religions" Institut du Pluralisme Religieux et de l'Athéisme, Nantes (December 2016).
- Organizer of the final conference of the RELMIN project (Nantes, October, 2014).
- Member of the advisory board of the Tenth Congress of the European Association of Jewish Studies (Paris, July, 2014), chair of 5 sessions.
- Member of the advisory board of the conference "Identité religieuse et minorités de l'antiquité au XVIIIe siècle" (Angers, June 2014).

- Co-organizer (with Ana Echevarria and Juan-Pedro Monferrer Sala) of the workshop “Law and Religious minorities in Medieval Societies: between theory and praxis”, (Córdoba, April, 2014).
- Co-organizer (with Philippe Buc and Martha Keil) of the workshop “Jews and Christians in Medieval Europe: the historiographical legacy of Bernhard Blumenkranz”, (Vienna, October 2013).
- Co-organizer (with Jozsef Laszlovszky and Katalin Szende) of the workshop “Religious and Ethnic Identities in the Process of Expulsion and Diaspora Formation”, (Budapest, June 2013).
- Co-organizer (with Ivan Jablonka, Nicholas Jaspert and Monique Weis) of the conference “State, religious minorities, integration (Europe, from the Middle Ages to today)”, (Le Mans, November 2012).
- Co-organizer (with Kenneth Pennington and Orazio Condorelli) of “Jews and Muslims in the *ius commune*”, 32nd corso of the International School of Ius Commune (Ettore Majorana Foundation and Centre for Scientific Culture, Erice, Sicily, October 2012).
- Co-organizer (with Stéphane Boisselier) of the workshop “Religious cohabitation in the cities of Europe and the Mediterranean”, Fondation Treilles (Tourtour, France, May, 2012).
- Co-organizer (with Nicolas DeLange, Laurence Foschia, and Capucine Nemo-Pekelman) of the workshop “Jews in ecclesiastical, Roman, Roman-barbarian and Byzantine law (sixth to eleventh centuries): changes, ruptures, adaptations”, (Fontevraud, France, October 2011).
- Co-organizer (with Hassen el-Annabi, director of the Centre d'Etudes et de Recherches Economiques et Sociales [CERES, Tunis]) of the conference, *Journées Nantes-Tunis : “Identités en mutation : L'Europe et le Bassin méditerranéen”*. (Tunis, May 2010 and Nantes, June 2011).
- Co-organizer (with Maribel Fierro) of the conference “The legal status of Dhimmis in the Muslim West in the Middle Ages” (Madrid [CSIC & Casa de Velázquez], March 2011).
- Co-organizer (with José Martínez Gazquez) of the conference *Ritus infidelium: Interconfessional perspectives on religious practice in the Middle Ages*, Barcelona (March, 2010).
- Organizer of the bi-weekly seminar “Les Lundis de la MSH”, Maison des Sciences de l’Homme Ange Guépin, Nantes (September, 2007-June 2011).
- Co-organizer of the conference “Minorités et régulations sociales en Méditerranée médiévale,” Fontevraud (June, 2007).
- Organizer of the conference “les journées Ange Guépin” on the theme “exchange”, Maison des Sciences de l’Homme Ange Guépin, Nantes (May, 2007).
- Organizer of the seminar of the research group EREMAM (Nantes) devoted to the history of exchange and contact in the Ancient and Medieval Mediterranean. (September 2006-June 2008).
- Member of the steering committee of the seminar “Religions, pouvoirs et sociétés”, Maison des Sciences de l’Homme Ange Guépin, Nantes (2004-2007).
- “Moving Knowledge”, session I organized and presided at the International Medieval Congress, Leeds (July, 2006).
- Moderator at the conference “Les religions face aux contestations internes: des conflits de fidélités”, Maison des Sciences de l’Homme Ange Guépin, Nantes (December, 2004).
- “Espaces d'échanges en Méditerranée (Antiquité et Moyen-Age)”, conference organized in conjunction with the Maison des Sciences de l’Homme Ange Guépin, Nantes (June, 2004).
- Member of the organizing committee of the conference “Le Lien Social” for the tenth anniversary of the Maison des Sciences de l’Homme Ange Guépin, Nantes (June, 2003).
- Organizer of “Contacts, échanges et transferts dans le monde méditerranéen pendant l'Antiquité et le Moyen-Age.” Monthly seminar at the Maison des Sciences de l’Homme Ange Guépin, Nantes (2001-present)
- “Europeans in the Maghreb in the Middle Ages,” two sessions that I organized for the International Medieval Congress, Leeds (July, 2001).
- Member of the organizing committee of the conference “Peut-on encore ignorer l’apport de la

- culture arabe à la construction de la culture européenne?”, Nantes (December, 2000).
- “Defining and crossing borders in Spain : A round-table discussion of current approaches to multi-cultural medieval Iberia” (organizer of and participant in the session) Annual Meeting of the Medieval Academy of America (April, 2000).
- “The Orient as Other: European Views of the East in the Middle Ages,” two sessions I organized for the 30th International Congress on Medieval Studies at Kalamazoo, Michigan (May, 1995).
- “*De Saracenis*: Christian Perceptions of Islam,” session I organized and chaired at the 26th International Congress on Medieval Studies at Kalamazoo, Michigan (May, 1991).

PAPERS GIVEN AT CONFERENCES (Partial listing)

- “Author Meets Critics: John Tolan, *Faces of Muhammad: Western Perceptions of the Prophet of Islam from the Middle Ages to Today*”, roundtable at the Annual Meeting of the American Academy of Religion (24 November 2019).
- “EuQu: The European Qur’an. A new research program funded by the European Research Council”, Annual Meeting of the American Academy of Religion (23 November 2019).
- “Islam d’Europe, islam en Europe, islam européen ? Les enjeux de l’enseignement de la culture musulmane dans les établissements scolaires européens”, to the conference *École, religions, identités culturelles*, Maison des Sciences de l’Homme Ange Guépin, Nantes (14-15 November 2019).
- “Soif de martyr ? La prédication de François selon les sources franciscaines”, to the conference “Saint François et le Sultan”, Ecole Franciscaine de Paris (25 October 2019).
- “Le Coran et ses traductions”, round-table with Nader Hammami & Tristan Vigliano, at the Congress of the GIS Religions, Lyon (9 October 2019).
- “Napoleon as Reader of the Qur’an”, International Qur’an Conference, International Qur’anic Studies Association, Tangier (July 2019).
- “The Legal Status of Religious Minorities in the Euro-Mediterranean World, 5th-15th Centuries”, at the conference “Adventures in Comparison: the Global Middle Ages”, Österreichische Akademie der Wissenschaften, Vienna (February 2019).
- “From *Templum domini* to *Qubbat al-Sakhrah*: physical and symbolic appropriation of Mount Moriah, 692-1187”, at the conference “Gateway to Heaven? The Jerusalem Code in Scandinavia, ca 1000-1948”, Oslo (December 2018).
- “Legal Construction and Co-Existence of Religious and Ethnic Identities at the Origin of Contemporary European Societies”, at the conference “Human Diversity in Context”, Università degli Studi di Trieste (September 2018).
- “The mark of Cain: violence and order in 13th-century Jewish-Christian relations,” at the International Colloquium “Violence and Order Past and Present”, Château de la Bretesche, Missillac, France (June 2018).
- “Imposing the Badge in England and France,” International Workshop “Expectations of visibility for minorities in Medieval and Early Modern Europe”, Centro Interdisciplinar de História, Culturas e Sociedades da Universidade de Évora (November 2017).
- ““Le Seigneur déchaina sur la mer un ouragan et souleva une tempête’: le voyage en mer comme épreuve et comme punition,” au Colloque international BABEL “Itinérances maritimes en Méditerranée (du Moyen Âge à la première modernité)”, Université de Toulon, Musée de la marine (Toulon), MUCEM (Marseille) (October, 2017).
- “Mahomet, Radical Republican? The prophet of Islam and political dissent in 17th and 18th-century Europe”, keynote address to the symposium “Processes of entanglement and disentanglement” (Münster, 7th – 9th June 2017).
- “Islam: Mirror of Europe?”, at the symposium “The Location of Europe: Shared and Divided Memories in the Global Age”, Schloss Herrenhausen, Hannover (November, 2016).
- “The Enlightenment prophet: reformer or revolutionary?” at the symposium “The Prophet Muhammad in the eyes of Europeans”, University of Isfahan (September 2016).

- “Les juifs du roi : protection et exploitation royale des juifs d’Angleterre pendant le règne d’Henri III (1216-72)”, at the conference Diversité et religion, Université de Strasbourg (May 2016).
- “Muhammad in the eyes of the European Enlightenment”, at the conference Mimetic Theory and Islam, school of Catholic Theology, University of Innsbruck (May 2016).
- “Beyond *convivencia*: Daily Contacts and Conflicts in Medieval Iberian Texts”, as part of a round-table in honor of Thomas Glick at the annual meeting of the Medieval Academy of America, Boston (February, 2016).
- “The Ecumenical turn: Massignon, Watt, and 20th-century European scholarship on Muhammad”, at the conference in honor of Montgomery Watt, Edinburgh (October 2015).
- “Ricerca di martirio o missione di pace? Rappresentazioni dell’incontro tra Francesco di Assisi e il sultano Al-Kamil,” in the workshop “Cambiamento e autocoscienza del cambiamento nella storia del Cristianesimo” at the XII Simposio Internazionale dei Docenti Universitari, Rome (June 2015).
- “*Ne de fide presumant disputare*: legal regulations of interreligious debate and disputation in the Middle Ages”, at the conference “Polemical Encounters”, CSIC, Madrid (October 2014).
- “Francis and the Sultan: an emblematic encounter?”, and “Mendicant strategies for mission to Islam in the thirteenth and fourteenth centuries”, two keynote lectures at the symposium: “Religious Orders & Christian-Muslim Relations”, DePaul University & Benedictine University, Chicago (September, 2014).
- “European research and the digital humanities: the example of the ERC project RELMIN”, presentation to the round-table on digital humanities, annual meeting of the Medieval Academy of America, Los Angeles (April, 2014).
- “Los judíos del rey: conflicto y coexistencia en el Inglaterra de Henrique III (1216-72)”, Keynote address to the conference “Identitats condicionadas”, Institut de Recerca en Identitats i Societats, Universitat de Lleida (November, 2013).
- “Confessional boundaries and access to justice in Medieval Iberia”, at the conference “Moving Beyond the “Land of the Three Cultures”: Re-Thinking Medieval Iberia” University of Notre Dame, South Bend, Indiana (September, 2013).
- “Du regard du subalterne à la vision colonialiste : inversion de perspectives dans l’histoire de l’islamophobie européenne”, at the conference “L’Islamophobie en questions : comment d’est construit le « problème musulman »”, Sciences Po, Paris (April, 2013).
- “Muslims as pagans, heretics, or Jews? The quandary of classification for medieval jurists”, at “Jews and Muslims in the *ius commune*”, 32nd corso of the International School of Ius Commune, Ettore Majorana Foundation and Centre for Scientific Culture, Erice, Sicily, (October 2012).
- “Conclusions”, at the conference “Petrus Alfonsi und die Religionspolemik: Hintergrund, Kontexte und Rezeption des *Dialogus*”, Universität Zürich (September 2012).
- Participation in the concluding round-table of the conference “La figure de l’ambassadeur entre mondes éloignés (Orient islamique, Occident latin et Orient chrétien, XIe-XVIIe siècle.), Premières approches”, Université de Nantes (June 2012).
- “Miroir de nos phantasmes? L’islam dans l’imaginaire européen: perspectives historiques”, at the conference “Public Controversies around Islam in Europe”, École des Hautes Études en Sciences Sociales, Paris (May 2012).
- “Exoticism and otherness: Medieval ethnography on the genesis of religious divergence”, keynote lecture at the conference “Locating Religions: Contact, Diversity and Translocality”, Ruhr-Universität Bochum (February 2012).
- “*Lex alterius*: using law to construct communal boundaries”, at the Opening Conference of the European Research Council project VISCOM: Visions of Community, Österreichischen Akademie der Wissenschaften. Vienna, (January 2012).
- “The RELMIN Project: the Legal Status of Religious Minorities in the 5th to 15th Centuries”, at the conference “Early Medieval Law in Context”, Carlsberg Academy, Copenhagen (September, 2011).

- “Ricerca di martire o missione di pace? Rappresentazione del incontro fra i secoli.”, at the conference “Francesco e il sultano”, Scuola Superiore di Studi Medievali e Francescani, Florence (September, 2010).
- “Los ritos del *Purim* vistos por la legislación cristiana: el código de Teodosio”, at the conference “Ritus infidelium: Miradas interconfesionales sobre las prácticas religiosas en la Edad Media”, Universidad Autónoma de Barcelona (March, 2010).
- “Europe’s fourteenth-century culture wars: contesting and erasing the intellectual heritage of the Arabs,” Keynote address to the annual meeting of the Southeastern Medieval Association, Vanderbilt University, Nashville, Tennessee (October, 2009).
- “Au-delà des Mythes de la coexistence interreligieuse : contacts et frictions quotidiens d’après des sources juridiques de l’Espagne médiévale,” Keynote address to the conference “Mythes de la coexistence interreligieuse : histoire et critique,” Centre interdisciplinaire d’étude de la religion et de la laïcité (CIERL), Université libre de Bruxelles (ULB) (September, 2009).
- “Impostor or Lawgiver? Muhammad through European eyes in the seventeenth and eighteenth centuries”, at the conference “Crossing Boundaries, Creating Images: In Search of the Prophet Muhammad in Literary and Visual Traditions”, Kunsthistorisches Institut, Florence (July, 2009).
- “Daniel of Morley, English seeker of Arab Wisdom in twelfth-century Toledo”, keynote address to the conference “Britain and the Muslim World: Historical Perspectives”, University of Exeter (April, 2009). Online at: <http://eric.exeter.ac.uk/exeter/bitstream/10036/67376/3/BMW%20TolanJ.ppt#256>.
- “Mahoma visto de Europa, siglos XV-XVIII: la persistencia de las imagines polémicas medievales”, at the conference “La frontera en la España medieval”, Huescar (Granada), Spain (September, 2008).
- “A charm from which we seek refuge in God’: Ibn Jubayr in Norman Sicily”, keynote address to the conference Meeting the Other: European Encounters with the Wider World from the Classical Period to the Present, Renvall Institute for Area and Cultural Studies, University of Helsinki (May, 2008).
- “The Friar and the Sultan: Francis of Assisi’s Mission to Egypt”, at the nineteenth annual conference of the Academia Europea, Toledo, Spain (September, 2007).
- “Marchands, mercenaires et captifs: le statut légal des chrétiens latin en terre d’islam selon le juriste canonique Ramon de Penyafort (XIIIe s.)”, at the conference “Minorités et exclus dans les sociétés méditerranéennes d’antiquité et du Moyen Âge: regards croisés,” Fontevraud (June, 2007).
- “La barrière linguistique pour les missionnaires dominicains et franciscains en Orient et dans le Maghreb”, au colloque “Entre Babel et Pentecôte: différences linguistiques et communication orale avant la modernité (IXe –XVIe siècle)”, organisé par L’atelier franco-allemand “Gesellschaft und individuelle Kommunikation in der Vormoderne”, “Société et communication individuelle avant la modernité”, Schloss Hönscheid, Kassel (16-18 November, 2006).
- “Religious polemics and communal identities in the Medieval Iberian peninsula,” keynote address to the First Colloquium on the Cultures of Christian and Islamic Iberia, University of Exeter (September 2006).
- “Nella presenza del Soldan superba’: Francis of Assisi Confronts Saracen Sages in the Church of Santa Croce, Florence, 1240-1485”, International Medieval Congress (Leeds, July, 2006). Participant in “Medieval Voyaging - A Round Table Discussion”, International Medieval Congress (Leeds, July, 2006).
- “Of arms and souls: Mediterranean trade and its prohibitions as seen in a document from thirteenth-century Tunis”, at the conference “Ethnicity and the Construction of Prejudice—Middle Ages and Early Modern Period”, University of Lancaster (September, 2005).
- “*Francisce revertere*: Angelo Clareno, les spirituels, et l’héritage de François d’Assise” at the Conference “Le Conflit: Journées Guépin 2004” (Nantes, Maison des Sciences de l’Homme

Ange Guépin, May, 2004).

- “Marcos de Toledo: la traducción del Coran y la ideología de reconquista en el siglo XIII” at the conference “Musulmanes y cristianos en España en los siglos XII y XIII” Universidad Autónoma de Barcelona (February, 2003).
- “Looking East before 1453: The Saracen in the Medieval European Imagination”, plenary address at the conference “1453 to 1699: Cultural Encounters between East and West”, Institute of English Studies, School of Advanced Study, University of London (December, 2002).
- “‘Cel Sarrazins me semblet mult herite’ : l’hétérodoxie de l’autre comme justification de conquête (XI^{ème} - XIII^{ème} siècles)”, at the annual congress of the Société des Historiens Médiévistes de l’Enseignement Supérieur Public. Madrid, Casa de Velázquez (May, 2002).
- “Burchard de Strasbourg, envoyé de Frédéric Barberousse à Saladin”, at the conference “Chrétiens et musulmans dans le monde méditerranéen” Université St. Joseph, Beirut (April, 2002).
- “The impossibility of dialogue: Francis of Assisi preaches to the Egyptian Sultan al-Kamil (1219),” keynote address to conference, “Between Empires: Orientalism before 1600,” Trinity College, Cambridge (July, 2001).
- “Franciscans And Dominicans in The Maghreb: 1220-1234,” International Medieval Congress, Leeds (July, 2001).
- “Du sage arabe au Sarrasin irrationnel: vers une idéologie de la supériorité occidentale,” at the conference “Peut-on encore ignorer l’apport de la culture arabe à la construction de la culture européenne?”, Nantes (December, 2000).
- “‘Saracen philosophers secretly deride Islam’ : three thirteenth-century Christian missionaries attempt to prove the ‘irrationality’ of Islam,” 35th Annual Congress of Medieval Studies, Kalamazoo, Michigan (May, 2000).
- “Barrières de haine et de mépris : la fonction sociale de la polémique antimusulmane dans l’Espagne chrétienne,” at the conference, “Identité et représentation de la frontière dans l’Espagne médiévale,” Casa de Velázquez, Madrid (December, 1998).
- “Polémiques anti-musulmanes dans l’Espagne chrétienne au XIII^e siècle,” at the conference, “Bassin méditerranéen: un autre regard,” Nantes, (December, 1998).
- “Alfonso X le Sage, roi tolérant ou roi croisé?” at a conference organized by the Centre d’Études Médiévales de l’Université de Picardie Jules Verne and Greifswalder Beiträge zum Mittelalter entitled “Tolérance et intolérance dans la culture médiévale,” Toledo, Spain (May, 1997).
- “De l’Islam au Christianisme: le baptême du roi ‘païen’ dans les Épopées de la Croisade,” Histoire comparée de phénomènes de conversion: la conversion au Moyen Âge. Centre de Recherches Historiques, École des Hautes Études en Sciences Sociales, Paris (May, 1996).
- “Mirror of Chivalry: Salâh al-Dîn in the Medieval European Imagination,” keynote address to the Second Annual Conference on Cross Cultural Encounters in the Mediterranean, American University of Cairo (May, 1996).
- “From Polemic to Chronicle: The Historicization of Polemical Texts about Muhammad,” American Historical Association, Annual Meeting, Atlanta, Georgia (January, 1996).
- “Depiction of Muslim Ritual in Christian Chronicles of the Crusades,” 30th International Congress on Medieval Studies at Kalamazoo, Michigan (May, 1995).
- “Muhammad's Tomb: Black Magic at Mecca,” annual meeting of the Medieval Association of The Pacific (March, 1994).
- “Anti-Hagiography: Embrico of Mainz's *Vita Mahumeti*,” UC-Riverside Medieval Studies Colloquium (November, 1993).
- “Petrus Alfonsi and Raymond of Marseille: The Polemical Defense of Astrology in Twelfth-Century Latin Europe,” annual meeting of the History of Science Society (November, 1991).
- “De Vita Machometi: Latin Biography of Islam's Prophet in the 11th, 12th & 13th Centuries,” annual meeting of the Midwest Medieval History Association (October, 1991).
- “The Face of the Infidel: Miracles and Unbelief in a Fourteenth-Century Collection of *Exempla*,” Sixth Annual Conference of the Medieval Association of the Midwest (September, 1990).

“Petrus Alfonsi's *Disciplina Clericalis*,” Annual Meeting of the Medieval Academy of America (April, 1989).

SEMINARS, WORKSHOPS, AND ROUND-TABLES (partial list)

“Mahomet et les romantiques”, au séminaire du Centre d'études médiévales de l'Université de Montréal (18 September 2019).

“Muhammad in the West: impostor or reformer?” to the seminar France and Islam, New York University in Paris (14 May 2019).

“Machomete forbeed De paynims mametrie: Mahomet entre idole et hérésiarque en Angleterre médiévale”, to the seminar of the Medieval studies program of the Université de Strasbourg (3 May 2019).

“Les relations Orient / Occident dans le contexte post-attentat : le regard sur l'Autre”, avec Yan Duyvendak, Omar Ghayatt & Akram Belkaïd, Cergy-Pointoise, Nouvelle scène nationale, as part of the Master in “Développement culturel et valorisation des patrimoines” of the Université de Cergy-Pontoise (14 March 2019).

“Unitarian Prophet? Morisco Messiah? New takes on Muhammad in 16th-century European Culture”, presentation to the seminar of the Institut Universitari d'Història Jaume Vicens i Vives, Universitat Pompeu Fabra, Barcelona (29 January 2019).

“Mahoma y el Corán en la cultura europea”, presentation to the seminar of the Islamolatina research group, Universidad Autónoma de Barcelona (28 January 2019).

“Mahomet et l'Europe : dialogue avec Alain Gresh”, Les Midis de l'iReMMO, Institut de Recherche et d'Études Méditerranée Moyen-Orient, Paris (17 January 2019).

“Le prophète Muhammad dans la pensée européenne”, Institut Européenne des Sciences Humaines, Saint Denis (17 January 2019).

Participation in the round table discussion about *Europa, notre histoire* with Etienne François, Institut d'Etudes Avancées de Nantes (27 March 2018).

“Napoléon, lecteur du Coran”, in the workshop “Prophéties et saintetés en Islam”, Institut d'Etudes Avancées de Nantes (14 March 2018).

“Entre norme et pratique : comment comprendre la place des minorités religieuses dans les sociétés médiévales en Europe ?”, as part of the seminar “Les questions religieuses au prisme de l'interdisciplinarité”, Institut d'Étude des Faits Religieux, Université d'Artois, Arras (28 April 2017).

“La figure de Muhammad et l'idéologie impériale: des Umayyades à Bonaparte”, conférence au Séminaire transversal de la thématique « Logiques d'Empire », FRAMESPA, Université Jean Jaurès, Toulouse (February, 2017).

“Forum shopping ? Juridictions multiples et conflit de juridiction dans des sociétés multi-religieuses médiévales”, au séminaire “Minorités religieuses en contexte impérial: les logiques de l'hétérogénéité sociale”, FRAMESPA, Université Jean Jaurès, Toulouse (February, 2017).

“Reformer and Visionary: the European Enlightenment Reinvents the Prophet Muhammad”, lecture to the history workshop of the Hungarian Academy of Sciences, Budapest (May, 2016).

“Oxford Jews & Christian Hebraism in the 13th Century”, lecture to the University of Pennsylvania Jewish Studies Program's Kutchin Seminar Series and the Medieval Studies Program, Philadelphia (February, 2016).

“Juifs, chrétiens, musulmans : 15 siècles de cohabitation en Europe. Enseigner la diversité religieuse dans nos écoles”, to the seminar of the Centre d'analyse des processus en éducation et formation, structure fédérative de recherche de l'Ecole supérieure de l'enseignement et du professorat de l'Académie de Nice (March, 2015).

“Muhammad through Western eyes: personifying Islam in European discourse”, to the seminar of the Center for Islamic and Middle East Studies, University of Oslo (May, 2014).

“Religious minorities in the Middle Ages: law and status”, to the seminar of the Center for Medieval Studies, University of Minnesota, Minneapolis (April, 2014).

“L'infidèle intime : domesticité et relations interconfessionnelles dans le droit médiéval”, to the

- seminar “L’Europe et son “autre”: penser la Méditerranée comme objet de l’histoire des relations internationales du temps présent”, Groupe de travail Méditerranée, IRICE, Paris (March 2014).
- “The First Imposition of a Badge on European Jews: Henry III of England’s 1218 Mandate”, Institute for Medieval Studies Open Lecture Series, University of Leeds (March 2014).
- “The king’s Jews: The Jewish community of England caught up in the conflicts between Henry III and his clerical and lay opponents, 1218-1266,” Seminar of the Konstanzer Wissenschaftsforum, Universität Konstanz (January 2014).
- “Holy War: History of an idea from Ancient Judaism to the twenty-first century,” as part of the workshop “War Without Violence: From the Nightmare of Violence towards the Dream of Non-violence”, Institut d’Etudes Avancées, Nantes (December 2013).
- Participation in the round-table “Les musulmans en Europe à l’époque moderne”, Institut d’études de l’islam et des sociétés du monde musulman, EHESS, Paris (April 2013).
- “Reading legal sources against the grain: traces of *convivencia* in legal restrictions on French and English Jews of the thirteenth centuries”, to the Ruth Meltzer Seminar, Katz Center for Advanced Judaic Studies, University of Pennsylvania, Philadelphia (February 2013).
- “Western European Jewry in the first age of expulsion: 1182-1306”, Chicago Medieval Studies Workshop, University of Chicago (February 2013).
- “Sources ecclésiastiques sur les juifs d’Angleterre au XIII^e siècle”, to the seminar *Histoire des Juifs au Moyen Âge: sources hébraïques, latines, vernaculaires*, Nouvelle Gallia Judaica, Montpellier (January 2013).
- “Jews and the justice system in Medieval England”, to the seminar of the Hochschule für Jüdische Studien, Heidelberg (December 2012).
- “Roots of Multifaith Europe: the legal status of religious minorities in the Middle Ages”, to the history department of the University of Heidelberg (December 2012).
- “1290 and all that: Edward I’s expulsion of the Jews in its European Context”, to the Workshop of the St Andrews Institute of Mediaeval Studies (April 2012).
- “Francis and the Sultan”, to the Medieval and Byzantine Studies Seminar of Catholic University, Washington (November 2011).
- “The Legal Status of Religious Minorities in the Middle Ages”, to the School of Canon Law of Catholic University, Washington (November 2011).
- “Racines médiévales de l’islamophobie européenne ?”, to the seminar « L’islamophobie en France : enjeux théoriques et méthodologiques », École des Hautes Études en Sciences Sociales, Paris (November 2011).
- “Roots of Multifaith Europe: the legal status of religious minorities in the Middle Ages”, Medieval Studies Seminar, Syddansk Universitet, Odense (September, 2011).
- “Three bulls of Innocent III concerning French Jews” to the seminar of the Arye Maimon-Institut für Geschichte der Juden, Universität Trier (May, 2011).
- “Innocent III and the Jews, revisited” to the Seminar in the history of ancient and medieval Judaism, Cambridge University (March, 2011).
- “Protected and inferior: the legal status of religious minorities in medieval societies”, to the seminar of the Medieval Studies Program, Princeton University (February, 2010).
- “From text to image: Franciscan iconography of the encounter between Francis of Assisi and Egyptian sultan al-Kâmil”, seminar of the medieval studies program, Duke University (February, 2010)
- “‘Fitna in my soul’: Ibn Jubayr in Norman Sicily,” History Department, University of Tennessee at Knoxville (October, 2009).
- “Identité et statut minoritaire dans les traditions légales: deux exemples (XII^e-XIII^e siècles)” Summer School of the County of Urgell: “Medieval Identities”, Universitat de Lleida (July, 2009).
- “Individus et statut communautaire: la place des minorités religieuses dans les sociétés médiévales,” to the seminar « La personne entre pression sociale et liberté individuelle au Moyen Âge, »

- Deutsches Historisches Institut Paris (December, 2008).
- “Mémoires croisées entre Orient et Occident au Moyen Age,” at the round-table of the GEMAS (Groupe d'études sur le Moyen Age et le XVI^e siècle), Manouba University, Tunis (November, 2008).
- “Quelle place pour les Minorités religieuses dans les textes juridiques ? Deux exemples de Tunis et de Sicile au XII^e et XIII^e siècle”, to the seminar of the Centre d'Etudes et de Recherches Economiques et Sociales, Tunis (October, 2008).
- “Dialogue des civilisations ou dialogue de sourds ? La réinterprétation de la mission franciscaine à l'aune des idéologies du XIX^e et XX^e siècles”, Lecture at the Maison des Sciences Humaines, University of Angers (October, 2008).
- “The legal status of religious minorities in the medieval Mediterranean world: a comparative study”, to the International Spring School of the Deutsche Forschungsgemeinschaft, Villigst/Schwerte (March-April, 2008).
- “Franciscains et Dominicains dans le Maghreb au XIII^e siècle”, séminaire d'histoire médiévale de l'Université Libre de Bruxelles (December, 2007).
- “*Christian-Muslim Relations: A Bibliographical Encyclopedia, 600-1500 CE*”, présentation au Pontificio Istituto Orientale, Rome (26 octobre 2007).
- “Les Franciscains et l'Islam”, to the Medieval History seminar of the Université Cocody, Abidjan, Ivory Coast (24 September 2007).
- “Le Saint et le Sultan : la rencontre entre François d'Assise et al-Malik al-Kâmil”, to the seminar “Religions, pouvoirs, sociétés”, Maison des Sciences de l'Homme Ange Guépin, Nantes (19 April 2007).
- “La circulation des idées et des textes: l'exemple de la polémique religieuse” for the round-table “Pour une étude de la territorialité et de la réticularité des sociétés médiévales en Méditerranée occidentale, état des recherches, sources, objets et méthodes” Poitiers, CESC (June, 2006).
- “The Friar and the Sultan: St Francis of Assisi's mission to the Egyptian Sultan”, Medieval Studies Workshop, Brown University (1 March 2006).
- “*Nella presenza del Soldan superba: Francis of Assisi confronts Saracen sages in the Church of Santa Croce, Florence, 1240-1485*” Medieval Studies Association, University of California-Riverside (20 May 2005).
- “Arculf: A Frankish Pilgrim in Arab Jerusalem in the Seventh Century”, Portland Medieval Association, Portland, Oregon (13 May 2005).
- “*A Mesh of Civilizations? Forging alternative visions of the history of Muslim-Western encounter,*” Center for the Humanities, Oregon State University (4 April 2005).
- “Francis of Assisi's preaching to the Sultan of Egypt”, Medieval Studies Workshop, University of California--Santa Cruz. (24 February 2005).
- “Taking Gratian to Africa: Raymond de Penyafort's legal advice to the Dominicans and Franciscans in Tunis (1234)”, Medieval Studies Seminar, University of California-Berkeley (23 February 2005).
- “The Friar and the Sultan: St Francis of Assisi's mission to the Egyptian Sultan”, Center for the Humanities, Oregon State University (24 January 2005)
- “L'image des Sarrasins dans la littérature médiévale occidentale” au séminaire “Migrations et les contacts culturels dans le monde méditerranéen”, Centre de Recherches Economiques et Sociales, Tunis (27 septembre 2004).
- “La mission de François d'Assise au Sultan al-Kâmil d'Egypte, revue et corrigée par l'hagiographie franciscaine (XIII^e-XIV^e s.)”, to the seminar “Le facteur religieux :Retour pluridisciplinaire sur une catégorie d'analyse”, Maison des Sciences de l'Homme, Paris (13 September 2004)
- “Autour des *Sarrasins*” with Henri Bresc, in the seminar of the Centre d'histoire sociale et culturelle de l'Occident, Université de Paris X-Nanterre (May, 2004).
- “The Friar and the Sultan: St Francis of Assisi's mission to the Egyptian Sultan al-Kamil in thirteenth-century texts and iconography”, Dublin Medieval Society (31 March 2004)

- “Islam in the European Imagination”, Galway History Seminar, University of Galway (29 March 2004)
- “‘Grande soif de martyre’: François d’Assise devant al-Kâmil, Sultan d’Égypte d’après les textes et l’iconographie du XIII^e siècle”, au Séminaire Commun des Médiévistes, Université Lyon II (18 March 2004).
- “La traduction et transmission du savoir astronomique à la première moitié du XII^e siècle”, communication à la Journée d’études sur les sciences arabes, l’Espace Mendès France, Poitiers (décembre 2003).
- Participation in round-table on the latin translations of the Koran in the Middle Ages. Universidad Autónoma de Barcelona (February, 2003).
- “Textes et lecteurs au moyen âge : la réception des oeuvres à la lumière de la tradition manuscrite”, presentation to the graduate seminar of the Centre d’Études Supérieures de Civilisation Médiévale à l’Université de Poitiers (February, 2003).
- “Mahomet hérésiarque dans la polémique chrétienne contre l’Islam,” presentation to the Medieval Studies Seminar of the Université de Genève, Switzerland (February, 2003).
- “Le Moyen-Âge dans la construction de l’identité espagnole; l’historiographie de la Reconquista aux XIX^{ème} et XX^{ème} siècles” to the seminar “Historiographies et imaginaires nationaux,” École des Hautes Études en Sciences Sociales, Paris (March, 2002).
- “*El castellano y el moro*: use of the Middle Ages in the construction of Spanish Nationalism (nineteenth and twentieth centuries)”, at the roundtable “Archaeology and Cultural and Social Anthropology: Unity and Diversity of Scientific Cultures and of their organization between East and West,” Bucharest, New Europe College (October, 2001).
- “To Die the Apostolic Death: Franciscan Missionaries in Muslim Africa (13th century)” Medieval Studies Program, University of Wisconsin (May, 2000).
- “Dominican Missionaries to Islam in the Thirteenth Century,” as part of a round-table, “Jews, Christians and Muslims in Medieval Spain,” Rice University, Houston, Texas, (April, 2000).
- “The Earliest Christian Reactions to the Muslim Conquest,” Workshop on Byzantine History, Instytut Historii, Łódz , Poland (June, 1999).
- “Étude comparée du développement d’une vision polémique contre l’islam chez les auteurs chrétiens d’Orient et d’Al-Andalus (VII^e - IX^e siècles)” Doctoral seminar of the Centre d’Études Médiévales, l’Université de Poitiers (March, 1999).
- “Autour du livre de Dominique Iogna-Prat, *Ordonner et exclure. Cluny et la société chrétienne face à l’hérésie, au judaïsme et à l’islam*” (with Dominique Iogna-Prat and Maurice Kriegel), Seminar of the Research center, “Culture et société dans l’occident (XII^e - XVIII^e siècles)”, Université de Paris X-Nanterre (March, 1999).
- “*Le Dialogue de Pierre et Moïse* de Pierre Alphonse (XII^e siècle),” visiting lecture to the seminar of the Groupe d’Anthropologie Historique de l’Occident Médiéval, organized by Jean-Claude Schmitt at the Centre de Recherches Historiques, École des Hautes Études en Sciences Sociales, Paris (February, 1998).
- “Tradition manuscrite de la *Disciplina clericalis*: textes et contextes,” visiting lecture to the seminar “Le récit exemplaire au Moyen Âge: le problème des origines,” organized by Marie Anne Polo de Beaulieu and Jacques Berlioz at the Centre de Recherches Historiques, École des Hautes Études en Sciences Sociales, Paris (March, 1997).
- “Regards polémiques envers l’Islam: Pierre Alphonse, Pierre le Vénérable, et le *Risâlat al-Kindî*,” visiting lecture to the seminar “Savoirs et pouvoirs: histoire culturelle de l’Espagne médiévale,” organised by Adeline Rucquoi at the Collège d’Espagne, Paris (February, 1997).
- “The Image of the Saracen in Fourteenth-Century Europe,” as part of a roundtable discussion: “Chaucer and the East,” New Chaucer Society, Tenth International Congress, Los Angeles, (July, 1996).

PUBLIC LECTURES

- “Mahomet l’Européen”, to the association Nantes Histoire (16 December 2019).

- “Traite et esclavage en monde méditerranéen au moyen âge”, lecture to the Anneaux de la Mémoire association, Archives départementales de la Loire Atlantique (5 November 2019).
- “Mahomet l’Européen”, lecture to the Société des Sciences et Lettres de Loir-et-Cher, Blois (5 juin 2019).
- “Mahomet vu par l’Europe du XVIIIe siècle à nos jours”, lecture to the association Musulmans de France (13 March 2019).
- “Mahomet l’Européen”, lecture at the Café Histoire du Centre d’Etudes et de Recherche en Histoire Culturelle, Reims (23 janvier 2019).
- “Mohamed : figures d’un prophète”, as part of the lecture series Jeudis de l’IMA, Institut du Monde Arabe, Paris (6 December 2018).
- “La peur du complot juif au Moyen-âge : l’accusation de Meurtre rituel”, to the association Nantes Histoire (19 November 2018).
- “Mahomet l’Européen”, public lecture at the Rendez-vous de l’Histoire, Blois (13 October 2018).
- Participation in the round-table “Europe : images en/sans partage”, Rendez-vous de l’Histoire, Blois (11 October 2018).
- “Chrétiens, Juifs, Musulmans : 15 siècles de cohabitation en Europe. Et demain?”, lecture/debate at the Lieu Unique, Nantes (20 October 2014), with Dominique Avon, Jean Baubérot and Esther Benbassa.
- “Christianisme vu par les musulmans, islam vu par les chrétiens en Europe médiévale”, lecture to the daylong workshop “Le christianisme, l’islam et l’Europe. Apports et interactions”, organized by the Institut Européen des Sciences Humaines (IESH) and the Groupe de Dialogue Islamo-Chrétien (GAIC), Paris (November, 2013).
- “Le musulman vu par les chrétiens européens au moyen âge : partenaire économique, rival militaire, hérétique dangereux”, Lecture at the Université populaire of IREMMO (Institut de recherche et d’études sur la Méditerranée et le Moyen-Orient, Paris (October, 2013).
- “Islam and the West, yesterday and today”, Edinburgh International Book Festival (August, 2013).
- “Les rapports entre musulmans et chrétiens à la lumière du Moyen-âge”, Espace Sainte Croix, Nantes (June, 2013).
- “Faire naufrage en Sicile au XIIe siècle: l’étonnant périple d’Ibn Djubayr”, at the public history forum “Les cafés historiques”, Tours (September, 2012).
- “Histoire et culture entre Orient et Occident”, lecture at the Université pour tous d’Artois, Arras (February, 2012).
- “Droit et religion entre Orient et Occident : tradition et innovation”, conference-debate with Christian Müller, Pascal Buresi and Salma Belaala, at the *Rendez-vous de l’Histoire*, Blois (October, 2011).
- “François d’Assise chez le sultan d’Egypte”, public lecture at the Journée d’Histoire de l’Europe, Association des Historiens, Sorbonne, Paris (June, 2011).
- Participation in the round-table forum “When the Saint Met the Sultan”, Fordham Center on Religion and Culture, New York (February, 2010).
- “How to be a minority: Raymond de Penyafort’s letter to the Dominicans and Franciscans in Tunis (1235)”, Duke University (February, 2010).
- Participation in the round-table “Le sacré, les mœurs et la Loi,” at the Rencontres de Fès, part of the fourteenth edition of Festival de Fès des Musiques Sacrées du Monde (June, 2008).
- “La mission égyptienne de Saint François dans la légende franciscaine”, Bibliothèque des Capucins, Paris (February, 2008).
- “Le saint chez le sultan: la rencontre de François d’Assise et de l’Islam,” Le Kiosque Citoyen, Rennes (January, 2008).
- “Traduire des textes en images : de l’hagiographie à l’iconographie Franciscaine”, Muséum d’Histoire Naturelle, Nantes, as part of the chaire Joachim de Bellay (January, 2008).
- “Le Saint chez le Sultan : la rencontre de François d’Assise et de l’islam”, lecture to the Institut d’Hautes Etudes de Belgique, Brussels (December, 2007).
- “Le Saint chez le Sultan : la rencontre de François d’Assise et de l’islam”, Musée Dobrée, Nantes

(December, 2007).

- “Dialogue des civilisations ou dialogue des sourds? La réinterprétation de la mission franciscaine à l'aune des idéologies des XIX^e et XX^e siècles,” Université Permanente, Nantes (November, 2007).
- “Les relations Orient-Occident à travers les siècles, un dialogue encore possible ?”, conference-debate with Henry Laurens (professor, Collège de France) and Jean-Luc Pouthier (editor, *Le Monde de la Bible*), at the *Rendez-vous de l'Histoire*, Blois (20 October 2007).
- “Peut-on croire aujourd’hui ?”, with Julia Kristeva, débat du mois, FNAC-Montparnasse, Paris (6 October 2007).
- “Contacts et échanges entre monde latin et monde arabe à l'époque médiévale”, Musée Dobrée, Nantes (January 2007).
- “Autour du livre *L'Histoire de l'islam et des musulmans en France*”, lecture & debate with François Clément and Abdelwahab Meddeb, Lieu Unique, Nantes (November, 2006).
- “Autour du livre *L'Histoire de l'islam et des musulmans en France*”, lecture & debate with François Clément, FNAC, Angers (October, 2006)
- “Pierre le Vénérable face au judaïsme, à l'hérésie et à l'islam”, plenary lecture to the Rencontres Européennes de Cluny : “L'Europe en quête de vérité”, Cluny (July, 2006).
- “L'idéologie de guerre sainte au moyen âge: jihad, croisade, reconquista”, lecture for history and geography teachers as part of the conference on the history of Islam organized by the CRDP de l'Académie de Reims and the Université de Champagne-Ardenne (Reims, 9 May 2006).
- “La place des minorités religieuses dans l'Espagne du Moyen-Âge”, lecture to the Centre culturel Franco-Espagnol, Nantes (19 January 2006).
- “Les Sarrasins: Islam dans l'imaginaire européen au moyen âge” lecture to the Faculté de Lettres of the University of Sousse, Tunisia (28 September 2004).
- “De la prédication évangélique à l'épreuve du feu: François d'Assise devant le Sultan d'Égypte dans l'art européen”, lecture to the association “Nantes et les Arts” (16 September 2004)
- “Les Sarrasins: l'Islam vu par les Européens au Moyen Âge,” public lecture given to the Université tous Ages de Vannes (December, 2002) and to the Université Permanente de Nantes (January, 2003).
- “Visions polémiques de l'Islam au Moyen Âge,” as part of a Public Lecture Series “Les Arabes et l'histoire,” Université permanente, Université de Nantes (January, 1999).
- “Le Musulman vu par le Chrétien au Moyen Âge,” as part of a Public Lecture Series, “Exclusion et intolérance” organized by the Association Nantes-Histoire, Nantes (October, 1996).

MEDIA APPEARANCES

“Mahomet l'Européen”, on the *Campus lumières d'islam* website :

<https://campuslumieresdislam.fr/fr/blog/france—islam—une-histoire-commune-de-15-siecles/15e-18e—ascension-et-declin-de-lempire-ottoman-renaissance-reforme-et-revolution-en-europe/mahomet-leuropeen-72>

Six short videos on *Mahomet l'Européen*, on oumma.com : <https://oumma.com/?s=tolan>

TV interview on my book *Mahomet l'Européen*, TV5 Monde :

<https://www.youtube.com/watch?v=qeDKntsemk4>

“Les chemins de la foi: Le Prophète dans la culture européenne”, as part of the TV program *Islam*, France 5 television (programs on 7 May 2019 and 12 May 2019).

Radio interviews on my book, *Mahomet l'Européen* :

–BEUR FM on the program « Book Club » : <https://www.beurfm.net/podcasts/book-club-du-28-10-2018-2771>

--France culture on the program « La Fabrique de l'Histoire » :

<https://www.franceculture.fr/emissions/la-fabrique-de-lhistoire/quand-lactualite-traverse-la-fabrique-1244-circulation-des-idees-et-des-savoirs-universalisme>

–RTBF on the program « Un jour dans l'Histoire » : https://www.rtbf.be/auvio/detail_un-jour-dans-l-histoire?id=2418905

- RFI on the program « Religions du monde » <http://www.rfi.fr/emission/20181202-islam-reforme-culte-musulman-adnani-prophete-mahomet-moyen-age>
- France Culture on the program « Concordance des temps » : <https://www.franceculture.fr/emissions/concordance-des-temps/mahomet-en-europe-multiforme>
- Guest on the program *Parcours d'Europe*, Euradio Nantes (30 January 2015) (http://www.euradionantes.eu/blog/2015/01/30/18-01_parcours-d-europe)
- Guest on the program *Borderline*, Euradio Nantes, on the RELMIN project and final conference, 16 October 2014 (http://www.relmin.eu/attachments/article/360/16-10-2014_17-10-18-10_1-invite-d-actaulit.mp3).
- Guest on the program *Labo des Savoirs*, Radio Prun, Nantes, on the RELMIN project and final conference, 15 October 2014 (<http://www.relmin.eu/attachments/article/360/le-labo-des-savoirs-20141015-1.mp3>)
- Guest on the program *Juifs et chrétiens*, Radio Fidélité Nantes, on the RELMIN project and final conference, 12 October 2014.
- Guest on the program Radio Fidélité Nantes, on the RELMIN project 25 June 2014 (<http://www.relmin.eu/attachments/article/360/INVITE250614.MP3>).
- Interview on Euradio Nantes (2 April 2014) (http://www.euradionantes.eu/blog/2014/04/02/10-04_1-invite-d-actualit)
- Guest on the program *Talking History*, with Patrick Geoghegan, Newstalk Ireland, on St. Francis of Assisi (March, 2013).
- Interview on the history of slavery, Euradio Nantes (18 February 2013) <http://www.euradionantes.eu/blog/2013/02/18/1-invite-de-la-rdaction>
- Guest on the program *Midori House*, Monocle Radio (Londres), on my book *Europe and Islam: Fifteen centuries of History* (November, 2012). (<http://www.monocle.com/24/shows/midorihouse/>)
- « La cohabitation religieuse au moyen-âge » discussion with Capucine Nemo-Pekelman and Ahmed Ouldalli, in the program « Les causeries de la MSH », Euradio Nantes (14 May 2012) (<http://www.euradionantes.eu/blog/2012/5/14/2012-05-14--22-00-00-les-causeries-de-la-msh-1221>)
- Interview with Jean-Pierre Filiu, Professor at Sciences Po, for the program « La Tribune de l'IEA », Euradio Nantes (1 février 2010) (<http://www.euradionantes.eu/blog/2010/02/01/2010-02-01-23-00-00-la-tribune-de-l-iea-3293>)
- Guest on the program *Cultures d'Islam*, with Abdelwahab Meddeb, France Culture, Radio France, on my book *L'Europe latine et le monde arabe au Moyen Age* (November, 2009).
- Guest on the program *A plus d'un titre*, with Jacques Munier, France Culture, Radio France, on my book *L'Europe latine et le monde arabe au Moyen Age* (September, 2009).
- Guest on the program *Cultures d'Islam*, with Abdelwahab Meddeb, France Culture, Radio France, on my book *L'Europe et l'Islam* (June, 2009).
- Guest on the program *Matière à penser*, Radio Notre Dame (Paris), on my book *Le Saint chez le Sultan* (February, 2008).
- Guest on the program *Et Dieu dans tout ça?* RTBF Radio (Belgium), on my book *Le Saint chez le Sultan* (January, 2008).
- Guest on the program *Cultures d'Islam*, with Abdelwahab Meddeb, France Culture, Radio France, on my book *Le Saint chez le Sultan* (September, 2007).
- Guest on the program *Cultures d'Islam*, with Abdelwahab Meddeb, France Culture, Radio France, on my book *Les Sarrasins* (March, 2004).
- “Chrétiens et Sarrasins au Moyen Âge,” on the program *Concordance des Temps* with Jean-Noël Jeanneney, France Culture, radio France (December 27, 2003).
- “Les Sarrasins”, on the program *Mythographies*, RTBF Radio (Belgium) (December 10, 2003).
- Guest on the program “Le Bateau Livre” Arte (France 5 television), to speak about my book *Saracens* (September 14, 2003).

“Jerusalem 1099”, for the program “l’Islam”, France 2 television, July 18 & 25, 1999.
“The Impossible Voyage: Columbus Didn't So Much Discover America; He Blundered upon it,”
live program on Wisconsin Public Radio (Columbus Day, 1989).

NEWSPAPER AND MAGAZINE ARTICLES

“Muhammad, Republican Revolutionary?”, *History Today* (25 July 2019),
<https://www.historytoday.com/miscellanies/muhammad-republican-revolutionary>.
“Muhammad: an anticlerical hero of the European Enlightenment”, *Aeon*, 1 April 2019,
<https://aeon.co/ideas/muhammad-an-anticlerical-hero-of-the-european-enlightenment>
“Muhammad era un eroe anticlericale dell’Illuminismo europeo”, *Inner Self davanti*,
<https://it.innerself.com/content/personal/spirituality-mindfulness/religions-a-beliefs/19808-muhammad-was-an-anticlerical-hero-of-the-european-enlightenment.html#>
“L’islam et la laïcité, un paradoxe français ?” *Place publique* 69 (hiver 2018/2019), 111-119.
“L’Espagne chrétienne entre rabbins, prêtres et muftis”, *Le Monde de la Bible* 217 (2016), 54-58.
“Chrétiens, juifs, musulmans : comment ont-ils appris à vivre ensemble ?”, *Place publique* 47
(September-October 2014), 59-65.
“A Beloved Saint who Preached Simplicity”, in the *Milwaukee Journal-Sentinel*, March 17th, 2013,
<http://www.jsonline.com/news/opinion/a-beloved-saint-who-preached-simplicity-ui95np1-198545071.html>
“ Quand le duc expulsa les juifs de Bretagne”, *Place publique* 30 (November-December 2011),
133-37.
“ Que nous apprend l’histoire des minorités religieuses en Europe ?”, *Place publique* 23
(September-October 2010), 127-31.
“ Le chiffon rouge du communautarisme”, *Place publique* 20 (March-April 2010), 43-46.
“Qu’allait-il faire chez le sultan d’Egypte ?”, in *L’Histoire* n°348, December 2009.
“Time to forget the Crusades?”, *Aljazeera.net*, January 2008:
<http://english.aljazeera.net/NR/exeres/5A7A1057-5A5D-499C-A453-3F42948AF9DD.htm>
“La guerre sainte, l’islam et la croisade,” in *Les Collections de l’Histoire* n°38, janvier 2008.
“Tales of Bigotry,” *Al-Ahram Weekly* (Cairo), 22-28 November, 2001.
“European responses to September 11th,” live program on I Public Radio (September 26, 2001).
“The Whole World is Watching,” editorial in the *Milwaukee Journal-Sentinel*, September 23rd,
2001.

YOUTUBE

Présentation du projet européen EuQu - European Qur’an :
<https://www.youtube.com/watch?v=uaLUfuFZy6w>
Entretien avec... John Tolan: <https://www.youtube.com/watch?v=ufz2mgCqHcY>
The Mark of Cain: defining Jewish difference in Medieval Christendom:
<https://www.youtube.com/watch?v=I2jV17eEQBk>
Mahomet l’europeen, une histoire des représentations du prophète en occident:
<https://www.youtube.com/watch?v=ezoH6TKtTM8>
https://www.youtube.com/watch?v=kySeK5KrJ_U
<https://www.youtube.com/watch?v=Uq4yuNG4LW8>
Mahomet et l’Europe: https://www.youtube.com/watch?v=jGTzsIYkx_E
Le prophète Muhammad dans la pensée européenne:
<https://www.youtube.com/watch?v=uu8FTaZ6KPs>
Histoire des représentations du Prophète en Occident:
<https://www.youtube.com/watch?v=qeDKntsemk4>
Le musulman vu par les chrétiens européens au Moyen Âge:
https://www.youtube.com/watch?v=j_10eMZ4pQw
Europa, notre histoire: <https://www.youtube.com/watch?v=3BJc6qLS-pg>
La fascination de Napoléon pour le Prophète Muhammad:

<https://www.youtube.com/watch?v=GgJh0V4IkN0>

Quand les révolutionnaires anglais du XVIIIe siècle étaient fascinés par le Prophète Muhammad:

<https://www.youtube.com/watch?v=GMGcPPiSzfK>

Le Prophète Muhammad: un modèle pour les orientalistes juifs d'Europe centrale au XIXe:

<https://www.youtube.com/watch?v=TyRhsfRHmTQ>

Voyages et voyageurs missionnaires: <https://www.youtube.com/watch?v=qWbvNTiUOpk>

IRIS 2013, Los judíos del rey: <https://www.youtube.com/watch?v=1f9JAMBa1Tw>

Napoleon Reader of the Qur'an: Tangier Global Forum: International Qur'an Conference:

https://www.youtube.com/watch?v=-gPV04_CIHQ

OTHER TEACHING EXPERIENCE

Continuing education. Courses and public lectures through the outreach programs of the University of Chicago (1986-1989), University of Wisconsin-Madison (1988-1990), Newberry Library (Chicago) (1991-1992), Université Tous Ages de Vannes, Université de Nantes.

High School. Taught history, philosophy and literature at Putney School, Vermont (1981-1983) and American School of Madrid (1983-1984)

LANGUAGES

Native English speaker. Near-native proficiency in French; fluent in Spanish and Italian; good in German. Good reading knowledge of Latin, Provençal, Portuguese, Catalan; fair reading knowledge of Ancient and Byzantine Greek. Some Arabic.

OTHER PROFESSIONAL ACTIVITIES

Member of the editorial board of the following publications:

1. *Speculum* (2015-present)
2. *Journal of Medieval Iberian Studies* (2015-present)
3. *Medieval Encounters: A Journal of Jewish, Christian and Muslim Culture in Confluence and Dialogue*, published by E.J. Brill (Leiden) (1998-2003).
4. *Anales del Seminario de Historia de la Filosofía*, published by the faculty of philosophy of the Universidad Complutense (Madrid) (2003-present).
5. *Medio Aevo* (2018-present)
6. *Medieval Voyaging*, book series published by Brepols Press (2006-2015).
7. *Jewish Engagements*, book series published by Brepols Press (2015-present).
8. *Mediterranean Studies*, book series published by Palgrave-MacMillan (2012-présent)

General editor of the series *Religion and law in Medieval Christian and Muslim Societies*, Brepols (2012-present).

Reader of book manuscripts submitted for publication to E.J. Brill, Columbia University Press, Brepols, Cornell University Press, Cambridge University Press, Yale University Press, University of Chicago Press, Presses Universitaires de Rennes, Oxford University Press, University of Pennsylvania Press, Ashgate.

Reader of article manuscripts submitted for publication to *Le Moyen Âge*, *La Corónica*, *Cahiers de Civilisation Médiévale*, *Comparative Studies in Society and History*, *Crusades*, *Early Medieval Europe*, *Medieval Encounters*, *Harvard Theological Review*, *History Compass*, *Revue Belge de Philologie et d'Histoire*, *Al-Qantara*, *Anuario de Historia de la Iglesia*, *Anuario de Estudios Medievales*, *Studies in Religion*, *Speculum*.

External referee for tenure and promotion committees: Brown University, University of California--Santa Cruz, Wesleyan University, University of Tennessee, Harvard Divinity School, Colby College, Tel Aviv University, Ben Gurion University of the Negev.

Evaluator of degree programs in history: University of Dammam (Saudi Arabia).

External referee for hiring committees: Ecole de Hautes Etudes en Sciences Sociales (Paris).
Member of the International Review Panel “Cultural Dynamics: Inheritance and Identity”,
European consortium HERA (“Humanities in the European Research Area”), ESF
(European Science Foundation). (2009-2010).
Institut d’Etudes Avancées de Nantes: member of the selection committee (2008-2011); evaluator
of candidates (2008-present).
Member of the executive committee of *Dynamiques citoyennes en Europe*, research project (2010-
2013) financed by the Pays de la Loire region (<http://www.dcie.net/>).
Member of the Comité Consultatif Régional de Recherche et de Développement Technologique
(CCRRTD) of the Pays de la Loire region (2008-2011); member of the “bureau” (governing
board) of the CCRRTD (2008-2011) and of the Commission on Social Sciences and
Humanities (2008-present).
External evaluator for research projects: European Research Council, European Science
Foundation, Agence Nationale de la Recherche (France), Fonds zur Förderung der
wissenschaftlichen Forschung (Austria), Israel Science Foundation, Nederlandse Organisatie
voor Wetenschappelijk Onderzoek (Netherlands).
Member of the panel for history (commission SH 6) for the Starting Grants program of the
European Research Council (2013, 2015); chair of the panel (2017, 2019).
Member of the committee for Marie Curie research Grants, European Commission (2016-2018).
Member of the advisory board of the Abbaye Royale de Fontevraud (2018-).
External evaluator for the Michael Bruno Memorial Award, Israel Institute for Advanced Studies.
External reader and committee chair for masters’ theses at the Central European University,
Budapest.
Independent consultant for the National Endowment for the Humanities Fellowship programs at
independent research institutions: conducted visit to the American Research Institute in
Turkey (Istanbul and Ankara, October, 2014).
Elected Councilor of the Medieval Academy of America (2015-2018).
Member of the advisory board (conseil scientifique) of the Institut d’études de l’islam et des sociétés
du monde musulman, Paris (2019-).